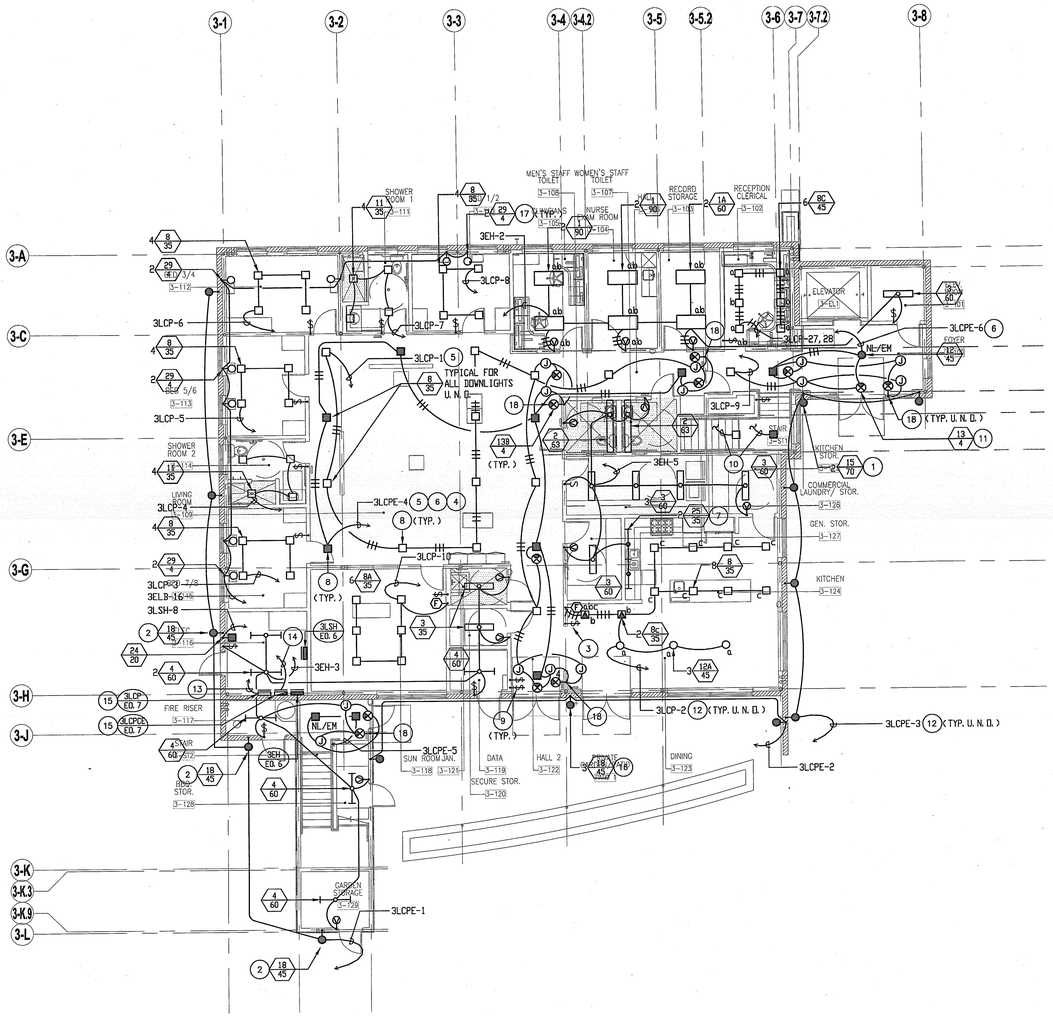
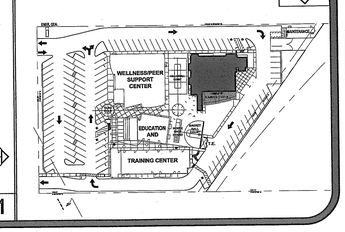


KEYNOTES

1. MOUNT +9'-8" TO TOP OF FIXTURE. ORIENT FOR 90% DOWNLIGHT.
2. MOUNT +9'-8" TO TOP OF FIXTURE.
3. KITCHEN CONTROL CONSISTS OF (1) SO-2BI-WH LOW VOLTAGE OVERIDE SWITCH PLUS (3) #NTF-WALL BOX DIMMERS. TO BE FED THROUGH RELAY PANEL #3LCP-2.
4. ROUTE BUS CONTROL 2#16 CLASS I WIRING FROM LUTRON #CS-1L WM-BUS.
5. LUTRON #BMJ/ECOSYSTEM INTERFACE. ROUTE CONTROLLED POWER CIRCUIT FROM RELAY PANEL THROUGH THIS UNIT.
6. PULL THROUGH UNSWITCHED HOT ALONG WITH THE RELAY CONTROLLED SWITCH LEG.
7. MOUNT ON UNDERSIDE OF CABINET.
8. FIXTURES ON ECOSYSTEM REQUIRE LUTRON COMPACT SE BALLASTS.
9. ECOSYSTEM 4-SCENE WALL STATION. #CC-4BRL-WH. ROUTE LV WIRES TO AREA #BMJ. USE 3#18.
10. CONTINUATION OF CIRCUIT FROM EMERGENCY LIGHT AT SECOND FLOOR STAIR 3-ST1. SEE PLAN SHEET E-2.3.4.
11. CONNECT EXIT SIGN TO NORMAL POWER SOURCE AND EMERGENCY SOURCE UNSWITCHED.
12. (1) 1 1/2"C. WITH LIGHTING CIRCUITS HOMERUNS TO LIGHTING PANEL '1H'. ALL LIGHTING CONDUCTORS SHALL BE #10 AWG (HOT, NEUTRAL AND GROUND).
13. (1) 1 1/2"C. WITH LIGHTING CIRCUITS HOMERUNS TO LIGHTING PANEL '3EH'. ALL LIGHTING CONDUCTORS SHALL BE #10 AWG (HOT, NEUTRAL AND GROUND).
14. (1) 2 1/2"C. WITH LIGHTING CIRCUITS HOMERUNS TO LIGHTING PANEL '3LSH'. ALL LIGHTING CONDUCTORS SHALL BE #10 AWG (HOT, NEUTRAL AND GROUND).
15. PROVIDE 20A, 120V EMERGENCY POWER. SEE PANEL SCHEDULES FOR DESIGNATED POWER CIRCUIT TO THIS PANEL.
16. MOUNT +9'-8" TO TOP OF FIXTURE.
17. PROVIDE LIGHT SWITCH BELOW CUSTOM MILLWORK BESIDE TABLE TOP FOR TABLE LIGHT IN BED ROOM. LIGHT SWITCH SHALL CONTROL TABLE LIGHT. TYPICAL TO ALL TABLE LIGHTS IN BEDROOMS. COORDINATE ARCHITECTURAL DRAWINGS FOR FIXTURE AND SWITCH MOUNTING HEIGHTS AND LOCATION.
18. FLOOR LEVEL EXIT SIGN COORDINATE EXIT SIGN MOUNTING HEIGHT WITH ARCHITECT PRIOR TO ROUGH-IN.

KEYPLAN



BUILDING 3 - FIRST FLOOR LIGHTING PLAN SCALE: 1/8"=1'-0" 1

County of Orange
OC PUBLIC WORKS
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Revisions 0742

Sym.	Descrip.	Date	By

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Sht Title BUILDING 3 - FIRST FLOOR LIGHTING PLAN
Project COUNTY OF ORANGE HEALTH CARE AGENCY
401 SOUTH TUSTIN STREET
401 SOUTH TUSTIN STREET
ORANGE, CA 92866
PROJ. NO. 100-042-P210-4200

Plan No. 52333-03608

Sheet E-2.3.3

0742 COUNTY OF ORANGE HEALTH CARE AGENCY 401 SOUTH TUSTIN STREET

Filename: S:\WORK\E-2.3.3.DWG
Layout: E-2.3.3 Plotted: Nov 19, 2009 - 1:24pm
Xrefs: xref1 xrefpm, xrefel, xrefel, 0.00, 0.00, 1.00, 0.00 BM